



Notice

CEP LOCAL 2289 3rd Annual Local Meeting Truro, Nova Scotia April 15 & 16, 2010

In accordance with Article 18 of the CEP Local 2289 By-laws, the 3rd Annual Local Meeting will be held in 2010 on April 15 & 16 (to noon) in Truro, Nova Scotia. A block of rooms have been reserved at the Glengarry Best Western in Truro for the night of April 15, 2010.

Purpose

Article 18 states:

The purpose of the Annual Local Meeting is;

- (a) *to exchange ideas and make recommendations to the Executive Board, the Council, and the National Union.*
- (b) *to provide a forum for Units to share information, coordinate activities, and build on solidarity with one another.*
- (c) *to assist Units in participating in the affairs of the Local.*
- (d) *to amend these bylaws.*

Resolutions

Proposed amendments to Local 2289 By-laws and policy recommendations will be accepted in the form of Resolutions which must be submitted by members to the Local Office. **Resolutions must be submitted to the CEP Local 2289 Office, c/o Sue Cole, 6300 Lady Hammond Rd, Suite 100, Halifax, NS, B3K 2R6 or by fax at 902-422-4647 by the deadline date of March 12, 2010.**

Resolution Forms and instructions are located on our website www.cep2289.ca. Any resolutions reaching the office after this deadline will not be considered.

Committees

The Resolutions Committee will be comprised of three non-delegates. Members of the Resolutions Committee must be prepared to meet at least one day prior to the Annual Local Meeting to review each resolution and make recommendations to the meeting's delegates.

The Credentials Committee will be Natalie Bishop and Dean MacDonald.

Local Representation

Article 18.03(a) states:

The Annual Local Meeting shall be comprised of the President, Vice- President, Secretary/Treasurer, Directors, Unit Chair , Co-Chairperson/Recorder and one Delegate elected by each unit.

Article 18.03(b) outlines the election process for Delegates

Credentials

A Credential Form for each delegate must be filled out and sent to Sue Cole at the CEP Local 2289 office (address & fax # above) **no later than March 4/10.**

Registration

Delegates may register on April 15th from 12 – 1:30pm.